## Dorcas Barleycorn (1851-1889)

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12 December 2017.

In the western part of Highgate cemetery, by a wall which runs along Swain's Lane, is the grave of one of the earliest African converts to Primitive Methodism. The inscription on the gravestone reads:

Absent from the body, present with the Lord

In Loving memory of Dorcas Fanny Barleycorn, beloved wife of the rev W N Barleycorn, Born at Fernando Po W Africa October  $10^{th}$  1851, died in London April  $15^{th}$  1889.<sup>1</sup>

Dorcas Barleycorn was the wife of the Primitive Methodist minister William Napoleon Barleycorn. The Barleycorns were residents of the Spanish colony of Fernando Po where the Primitive Methodists had established a mission in 1871. William Barleycorn was ordained as a minister in 1881, the first African to become a Primitive Methodist Minister.

The most prosperous families in Fernando Po at this time were related to people who had come from elsewhere on the West African coast, particularly Sierra Leone, where they and their families had been converted to Christianity. Migration to Fernando Po was a consequence of the establishment there of a British naval base earlier in the century. These migrants from the coast, known as Fernadinos or Fernadians, stayed on as traders and farmers after the British abandoned the base in 1861. A Baptist mission had been established in 1841, in the hope of becoming the nucleus of a settlement for Jamaicans after the abolition of slavery there in 1839. Nothing was to come of this scheme, and the Baptists were expelled by the Spanish governor in 1858. The Baptist mission had nevertheless succeeded in forming a Protestant community and the members of this community formed the core of the congregation for the Primitive Methodist mission which was established in 1870.

The Primitive Methodist records, including the magazines, missionaries' memoirs and the GMC minutes, seem to be largely silent about Dorcas Barleycorn's life and work. We know from the account of the funeral in PMM that she left two children. It is likely that, in common with other wives of missionaries, she had a role in the mission, especially in working with female converts. In 1883, during a period when the English PM missionaries had been expelled by the Spanish authorities, William Barleycorn was left to manage the mission and Dorcas's role in the community may well have been of greater significance.

Dorcas Barleycorn came to London in October 1888 for medical treatment and spent five months there. At this time, Barleycorn was studying in Barcelona in the hope of getting a Spanish teaching qualification. It is not clear whether Dorcas travelled from Spain or form Fernando Po. According to the report of her death in the Primitive Methodist Magazine<sup>2</sup>

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<sup>&</sup>lt;sup>1</sup> Grave no 28365/15 (map 57). Visited 22 June 2017.

<sup>&</sup>lt;sup>2</sup> PMM 1889 p 381

no particular danger was apprehended, but after some five months spent somewhat hopefully, she suddenly passed away, while undergoing a second surgical operation.

The report says that most of the PM ministers in London attended the funeral (there were about 30 of them) as well as many other friends. William Barleycorn left London in May 1889. William Barleycorn returned to England in 1892 and 1893 but, despite petitioning the General Missionary Committee for permission to visit England again, he was never to return.

William Barlevcorn continued to work as a minister on Fernando Po until his retirement in 1918. After the death of Dorcas, William remarried, this time into the wealthy Vivour family, who were strong supporters of the mission. One of his brothers-in-law was a Mr Vivour of San Carlos Bay, who had the role of magistrate and was a prosperous trader.3 William was also employed as an adviser and accountant by his mother-in-law, a source of some concern to the superintendent of the mission.4 William died in 1925.

In March 1928, the London Cemetery Company wrote to the Primitive Methodist minister in Holloway, N London, drawing attention to the decayed state of Dorcas Barleycorn's grave. This was the subject of discussion in the committee of the PM Missionary Society and an effort was made to get funds to restore the grave. An appeal to Barlevcorn's widow was not successful though. She told the superintendent minister at Fernando Po, George Bell, that she had not given authority to spend £10 on restoring the grave and that there had evidently been some misunderstanding.5

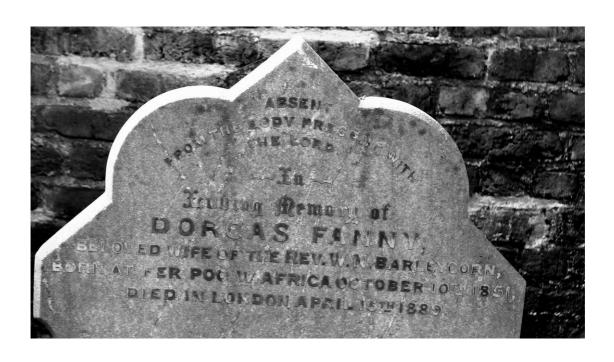
Dorcas Barleycorn's grave is a simple one, and the location in the cemetery unpretentious. Nevertheless, the Connexion was evidently willing to meet the expenses of a funeral and the attendance of so many ministers reflects the importance they attached to the mission and the Barleycorns' role in it.

<sup>&</sup>lt;sup>3</sup> Primitive Methodist Magazine (PMM) 1890 p 123

<sup>&</sup>lt;sup>4</sup> Primitive Methodist Missionary Society archive, School of Oriental and African Studies (SOAS). Letter from Banham to Pickett 16 October 1907

Dorcas Barleycorn's grave is discussed in the General Committee Minutes of 7 March and 12 November 1928. These records are also at SOAS.







Map of Highgate cemetery. Dorcas barleycorn's grave is marked in red.

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Highgate cemetery burial register for 1889. Dorcas barleycorn's entry is in the upper part of the right hand page.