

JOURNAL OF  
**WILLIAM TURNER, 1829.**

(CWM CIRCUIT.)

Friday July 3, I arrived at Cwm. This circuit is in a good state, a few places excepted. The number in society last Qr. day was 312. The people appear to have the holy fire burning in their hearts. I slept at Mrs. Philips's, a substantial friend to the preachers.

Sun. July 5. A local preacher preached in Cwm chapel, and I spoke a little after him. It was a lively season; the holy fire is burning. At half past two I preached at Longtown with good liberty, and led the class; nine in society and appear to be doing well, my wife preached in Cwm chapel. A large congregation. After preaching we held a prayer meeting. Many stopped, and we had a shaking time.

July 6, I preached at Holmes, and one soul, I was told, got good.

CAMP MEETING, NEAR LANGAIN.

Sunday July 12. We held a Camp Meeting on a Common near Langain. The morning was rainy, but it soon cleared off, and we had a fine day. The meeting was lively, and we have reason to believe much good was done. In the evening we held a lovefeast in the chapel. The holy fire burned; the people shouted aloud for joy, and the Lord-touched the hearts of some sinners, but none got liberty.

Sunday July 19. Morning led class at Dilwyn. It was a lively season, the Lord was at work among the people, and five joined the society. We have here twenty-five in society, and the Lord is carrying on a good work. I preached here to a large congregation, at halfpast 2 and at 6 at Eardesland, where we have twelve in society.

July 24, Preached to a large and lively congregation, at Staunton, . We have seventeen in society.

July 25, I visited Catharine Powel, a sick young woman; and while praying for her, the Lord came down in the power of his Spirit, set her soul at liberty and made her happy in his love, and we sung, the 46th, Hymn, small Book.

The next time I passed that way she was in her coffin. But the woman who attended her said that on July 27, she was singing the same hymn; and one of our local preachers calling to see her, she informed him she would rather die than live, if it were the Lord's will. And she said, "Come Jesus — come Jesus." And further "O death where is thy sting? O grave where is thy victory? The last words she was heard to utter were, "O, dear Jesus!" And she died August 13th, in the twentieth year of her age, having been converted two weeks and five days. Is not this a brand plucked out of the fire?

---

Reference

*Primitive Methodist Magazine* 1830/70