

***Frome Branch of Tunstall Circuit,***

**RUTH WATKINS'S JOURNAL, 1826.**

Aveust 16. Preached at Colford. Much of the presence of God was felt. Believers in this place are much alive to God.

17. Spoke at Frome, A large congregation, and a powerful time.

Saturday 18. Visited a sick woman. Symptoms of a speedy dissolution were upon her; and she was almost in a despairing state. I prayed, and the Lord broke in upon her soul; her fears were gone, despair was turned into the enjoyment of hope, and she broke out in singing,

“Praise God from whom all blessings flow.”

She exclaimed, “I was weak, but now I am strong.”

Sunday, August 27. Spoke at Trowbridge, morning, afternoon, and evening. Several were powerfully affected, and three joined the class. The blessed Lord is carrying on a glorious work in this place.

29. Opened a large room at Enmore Green. Hundreds attended, and during the speaking, the people shouted aloud in all directions. This was a time much to be remembered, We formed a society for the first time. Ten gave in their names.

Sunday, October 3. Spoke at Conlingcut. Many tears shed some in distress on account of their sins. 7. Spoke at Commaton.. A good time; one soul, convinced, and has since joined the society.

Sunday 10. Held a lovefeast at Radstock. A soul-refreshing season. One soul in distress; he cried for mercy a considerable time. Spoke at Norton in the afternoon, and there his burden, fell off. Glory, glory be to God.

17. Spoke at Enmore Green to a very large congregation. Met the class. Before I had spoken to them all, loud cries of mercy were heard; many were in distress. and two profest to find liberty. Praise the Lord for ever and ever. Amen.

Sunday 25. Spoke at Shepton Mallet. A quickening time. Monday 26. Spoke there again. Some were convinced of their wretched state by nature. Four joined the society.

October 16. Preached at Motcomb to a large concourse of people. One who had been a scoffer at religion came and stood at the outside of the place; the convincing power of God laid hold of him, and he has since been made happy, and has joined the class.

17. Spoke at Enmore Green. A multitude of people, and a glorious time. Eight joined the society.

18. Preached at Kington Magna. A solemn time. One man was apprized of his wretched state by nature; joined the society, and seemed determined to lead a new life. In leading the class, my cup was full and run over.

“Praise, God from whom all blessings flow.”

Sunday, Oct. 22. Spoke at Motcomb. The convincing power of God run through the people. Three joined the society,

Sanday, 29. Preached at Enmore Green. The Lord sent forth his convincing Spirit; many were awakened to a sense of their danger, and one profest to receive entire sanctification. Two joined the society.

30. On account of illness, not able to attend my appointment in the evening. A few came to the house where I was, who were in distress; and while conversing on the nature of faith and pardon, the glory of the Lord streamed down in a wonderful manner. We kneeled down and prayed; and in a short time one man, who had suffered a deal through unbelief, laid hold of the blessing by faith; arose from his knees, and shouted and praised God for what he had done for his soul.

Sunday, Nov. 5. Spoke at Motcomb in the afternoon. A powerful time; many in distress for their sins, but did not get liberty. Four joined the society.

At night spoke at Enmore Green to hundreds of people. In the prayer meeting after, the arm of the Lord was made bare; loud cries for mercy were heard. We took to that glorious weapon, prayer: eight or nine profest to find redemption through the blood of the Lamb. Glory be to the great I AM. He can work and none can hinder.

Monday 6. Spoke at Motcomb. Much of the presence of God was felt. One soul profest to find the pearl of great price. Another man went to a friend's house; and while engaged in prayer, he was made unspeakably happy in the love of Christ.

(To be continued.)

RUTH WATKINS.

---

RUTH WATKINS'S. JOURNAL.  
(Concluded from: page 288. )

Tuesday 7, Preached at Enmore Green to a crowded congregation. While I was speaking, the people cried aloud. Many were awakened to a sense of their danger; and in the prayer-meeting five profest to find Him of whom Moses and the prophets wrote and spoke: and many were in distress.

Thursday 9. Spoke at Gillingham, and formed a society, Nine gave in their names. O Lord, keep them stedfast unto the day of eternal redemption. Amen.

10. Spoke at Eastow. A good time; many were in tears, and six joined the society.

Sunday, November 12. Spoke at Motcomb; and good, I believe was done. In the evening held a lovefeast; Brother Vickney preached a short sermon before it, and while he was speaking the quickening Spirit of God run through the people. In the lovefeast many had not spoken before cries for mercy were heard in different parts of the room: and soon there was crying, praying, speaking, and rejoicing. We broke up about eleven o'clock: and about fourteen profest to find redemption through the blood of Christ. O Lord, bring forward the latter day glory.

RUTH WATKINS.

---

References

*Primitive Methodist Magazine* 1827/286; 1827/317